

Parsley Horse HERITAGE **LOCAL** about the to learn more

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never after be effaced'.

blood stain his suicide left on the floor of Eastbury 'could years after his death and had not decomposed. Also the interred in St Mary's Churchyard (Η), was dug up sixty too, of Doggett being a vampire. Supposedly, his body, spectral coach-and-four around the estate. There is talk, at the time. The headless William is said to drive his qept με οмεα Γοια Μείcombe who owned Eastbury suicide, in 1786, because he could not repay the huge this one-time steward of Eastbury House (E) committed Recognisable by his breeches tied with yellow silks, William Doggett still stalks Tarrant Gunville. According to tradition, the ghost of KNOW?

The Tarrant Gunville Vampire

no public access. Manor is in private ownership and has section of Eastbury House in 1800. The photography, moved to the remaining Thomas, a scientist and pioneer in Josiah Wedgewood 2nd whose brother was later sold to the famous ceramicist demolished Eastbury House. The manor of the materials used probably came from the

whose memorial is in the baptistry of St Mary's Church. Some Elizabethan Manor House belonging to the Swayne family, March 1798. It was built by the Chapman family to replace a former was first advertised as 'newly erected' in the Salisbury Journal of

Gunville Manor - Gunville House, now known as Gunville Manor,

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stood on the right as you enter the yard. in the late 1950s. The current owner understands that an earlier farmhouse Home Farm, was part of the benefice of Tarrant Gunville. Its name was changed Home Farm - An 1840 tithe map shows that Glebe Farm, now known as

in with apple pumice fencing was used to create an enclosure to contain the deer that had been enticed a 6' deep ditch with the spoil creating a 6' high bank. On top of this bank hazel Pale, a scheduled monument which surrounds the park. It was created by digging used as a deer park well into the 17th century. Of particular significance is the 'Park around the park'. A record of a dispute over its ownership, in 1649, suggest it was in 1337, included paying 4 men for 3 days' work, 'mending defects in the fencing earliest reference to this deer park is in 1279. The bailiff's accounts for the park, (B) Harbin's Park - Known as Tarrant Gunville Park until the 19th century, the

yard, is situated @ Westbury Farm, just east of the Green Drove. in which the animals could rest overnight, and drink from the deep well in the Harbin's Park (F) and on towards the coast. A beautiful 'brick and flint' Drove Barn Shaftesbury (route 38 on 'The Old Roads of Dorset' by Ronald Good) and runs past livestock were driven. The Green Drove is part of an ancient route, south from means 'beasts driven in a body'. It also applies to the routes along which the Green Drove - The word 'drove' derives from the old English 'draf', which

Points of interest



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Created with the local community of Tarrant Gunville and Stubhampton for their 'Coronation Pathways' as part of the Ancient Ways project. This is part of the Chase & Chalke Landscape Partnership Scheme, with funding from the National Lottery Heritage Fund.

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Tarrant Gunville & Stubhampton Coronation Pathways **Skylark Loop**



Start Point: Tarrant Gunville Village Hall, DT11 8JN

W3W: wide.waffle.inhabited

Parking: Tarrant Gunville Village Hall, DT11 8JN. Parking is available in the road by the village hall. Please park considerately.

Terrain: Fields, grassy paths with gradual inclines and wide accesses. 'No stiles or kissing gates, suitable for pushchairs and trampers. This is classed as an easy route.

Length: 6km / 3.75 miles Approx time: 11/2 hours

Dogs: Must be on leads due to livestock and nesting birds.

Refreshments: Available at Home Farm café/bar with delicious

home-made meals with locally grown produce.

The information is only intended as a general guide. Please check local arrangements.



Respect everyone Protect the environment **Enjoy the outdoors** Follow advice and local signs



















Directions

- 1 With the village hall behind you, turn left along the Valley Road. At the thatched house, turn right up the hill signposted 'Everley Hill 2.5miles' and 'Church'.
- 2 Opposite the turning into the church on the left, take the footpath through the gate on your right signposted 'Stubhampton Bottom 1.25 miles'. This is the route traditionally taken when the Valley Road is flooded. It is known as Church Path.
- 3 Follow along the grassy path, through several gates, keeping the village of Tarrant Gunville on your right.
- 4 At the end of the grassy path, go down the steps through the gap in the hedge and turn left, or take the easier short permissive path to the left which joins the same path higher up. Follow up this gently sloping track for about 1½ km, across a gravel track and past a farm on your right, until you reach a T junction.
- S Right in front of you is Harbin's Park B. Turn left at this junction, onto a wide grassy track. Follow this to a crossing in the road and onto a bridleway across open fields with views of Hod and Hambledon Hills to the South West.



- 6 At the green metal barrier turn left onto May Lane, a stony track which is thought to have been the road to Blandford Forum, from Shaftesbury, until the mid-18th century. It is now part of the Jubilee Trail. On the right is Pimperne Woods which is carpeted with Bluebells in the Spring.
- 7 Follow the track down past Home Farm café/bar which offers welcome respite to weary walkers (closed on Mondays and Tuesdays). C
- 8 The track becomes a road. Keep straight on at the T junction, down the hill, past the church and turn left at the T junction back towards the village hall.

The names of Tarrant Gunville and Stubhampton...

There is evidence of the area being inhabited by Mesolithic hunter gathers over 5500 years ago, by Iron Age people (from about 750BC) and later by the Romans. The area is recorded in the Domesday Book (1086), when the parish was held by Ailfus Camerius. The name Gunville comes from the de Gonvilles (various spellings) who were supporters of the Norman Kings. The Tarrant part of the name could be derived from 'trent', an ancient Celtic word meaning 'river liable to flood', or it could simply be a different spelling of 'torrent'.

Stubhampton, a hamlet within the parish, is equally ancient. In the Domesday Book it was Stibementune. The name is thought to mean 'in the tree-stump village' or 'farmers of the tree-stump village'.